## **Corporate Parenting Panel AGENDA**

DATE: Monday 3 October 2011

**TIME:** 6.00 pm

**VENUE:** Committee Room 6,

**Harrow Civic Centre** 

## **MEMBERSHIP** (Quorum 3)

**Chairman:** Councillor Mitzi Green

**Councillors:** 

Margaret Davine Christine Bednell (VC)

Brian Gate Janet Mote

Lynda Seymour

#### **Reserve Members:**

1. William Stoodley 1. –

2. Raj Ray 2. John Nickolay

Varsha Parmar
Husain Akhtar

**Contact:** Mark Doherty, Democratic Services Officer

Tel: 020 8416 8050 E-mail: mark.doherty@harrow.gov.uk



### **AGENDA - PART I**

#### 1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### 2. DECLARATIONS OF INTEREST

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present in any part of the room.

## **3. MINUTES** (Pages 1 - 6)

That the minutes of the meeting held on 12 July 2011 be taken as read and signed as a correct record.

#### 4. PUBLIC QUESTIONS

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

#### 5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

#### 6. **DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 51 (Part 4D of the Constitution).

### 7. INFORMATION REPORT - ACTIVITY AND PERFORMANCE (Pages 7 - 24)

Report of the Corporate Director, Children's Services.

## 8. INFORMATION REPORT - ANNUAL REPORT FOSTERING AND ADOPTION (Pages 25 - 32)

Report of the Corporate Director, Children's Services.

#### 9. CELEBRATING ACHIEVEMENTS OF CHILDREN LOOKED AFTER - UPDATE

Verbal update of the Corporate Director, Children's Services.

# 10. INFORMATION REPORT - CHILDREN'S SERVICES COMPLAINTS ANNUAL REPORT 2010-11 (Pages 33 - 68)

Report of the Corporate Director, Children's Services.

## 11. INFORMATION REPORT - CORPORATE PARENTING PANEL WORK PROGRAMME 2011/12 (Pages 69 - 72)

Joint report of the Director of Legal and Governance Services and the Corporate Director of Children's Services.

#### 12. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

### **AGENDA - PART II - NIL**